

NOTICE OF MEETING

Meeting: ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

Date and Time: THURSDAY, 9 MARCH 2017, AT 2.00 PM*

Place: COMMITTEE ROOM 1, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - ask for Jan Debnam
E-mail: jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 12 January 2017 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDERS' REPORTS

To receive any oral updates from the Portfolio Holders for the Environment and for Planning and Transportation.

5. HOME ENERGY CONSERVATION ACT (HECA) (REPORT TO FOLLOW)

To consider the biannual report to be submitted to the Government on performance on energy conservation in the District.

6. COASTAL FUNDING TASK AND FINISH GROUP

To receive an oral update on progress.

7. TRAFFIC MANAGEMENT SERVICE

To receive an oral update on progress in discussions with the County Council.

8. PLANNING POLICY UPDATE

To receive an oral update on progress.

9. CEMETERIES REGULATIONS REVIEW (REPORT TO FOLLOW)

To consider revised Regulations for the operation of the Council's Cemeteries and an updated scheme for the Registration of Masons and Funeral Directors.

10. BUILDING CONTROL SERVICE

To receive an oral update on the current position.

11. HOUSING WHITE PAPER

To brief Members on the Government's consultation White Paper.

**12. KEY ACTIONS AND SERVICE REVIEW PROGRAMME - UPDATE REPORT
(Pages 1 - 2)**

To consider progress to date.

13. WORK PROGRAMME (Pages 3 - 4)

To agree the work programme to guide the Panel's activities over the coming months.

14. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors:

W S Rippon-Swaine
(Chairman)
Ms L C Ford (Vice-
Chairman)
P J Armstrong
Ms R Bellows
G R Blunden

Councillors:

Mrs F Carpenter
A T Glass
J M Olliff-Cooper
D M S Poole
Mrs B J Thorne